Arts of Japan and Korea Prehistory to 1000 CE

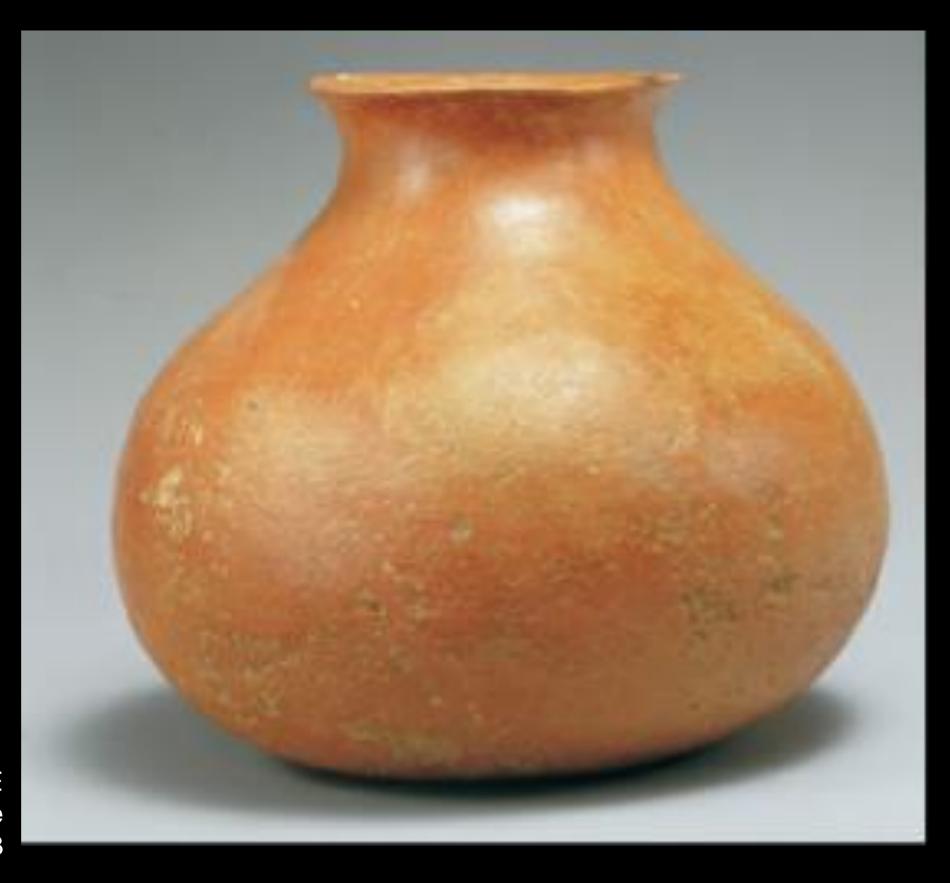


Early Korean Ceramics





Comb-Pattern Vessel, ca. 4000–3000 BC Earthenware with incised decoration Kyonghui University, Seoul



Jar, 4th-3rd c. BCE Burnished earthenware 76.72.73



Round-bottomed jar with horn-shaped handles, 1st-3rd c. CE Earthenware 98.108.1







Stem Bowl, 5th century Stoneware with natural ash deposits 89.118

Round Jar with Tall Stand, 5th c. Stoneware with natural ash deposits 97.121.1a,b





Lidded Dish with Tall Perforated Base, late 5th c. Stoneware Mia, Burke coll. Long-necked Jar, late 5th c. Stoneware Mia, Burke coll.

Early Japanese Ceramics



Jar, ca. 7000-5000 BCE Earthenware Tokyo National Museum





Jar, ca. 2500-1500 BCE Earthenware 82.9.1 Jar, ca. 2500-1500 BCE Earthenware 82.9.2



Jar, ca. 2500-1500 BCE Earthenware Uozo Museum of History and Folklore, Toyama



Dogū (Clay Figurine), ca. 1000-300 BCE Earthenware Metropolitan Museum of Art



Dogū (Clay Figurine), ca. 1000-300 BCE Earthenware Tokyo National Museum



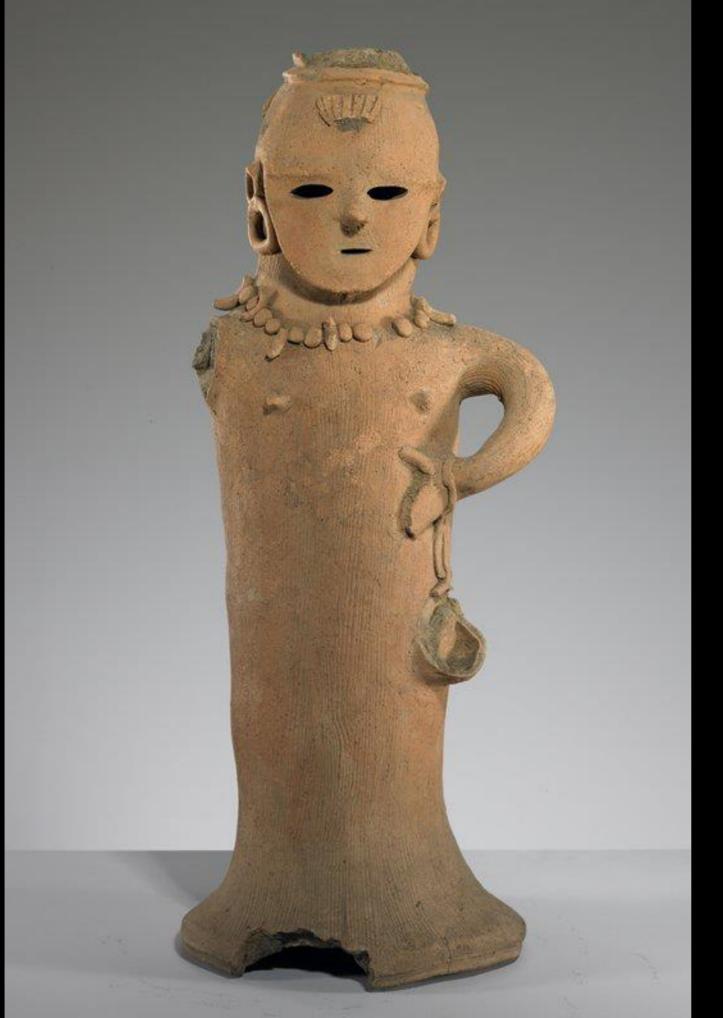
Wide-mouthed Jar, ca. 100 BCE-100 CE Earthenware 2011.10 Jar, 3rd c. CE Earthenware L2015.33.281



Ritual Bell (Dotaku) ca. 100 BCE-100 CE Bronze 64.1



Kofun Tumuli of Emperors Nintoku (upper right) and Richū (bottom left) in the Mozu Tumulus Cluster , ca. 400 CE Sakai, Osaka Prefecture



Haniwa of a Shamaness, 6th c. CE Earthenware 97.38





Haniwa of a Shamaness, 6th c. CE Earthenware Metropolitan Museum of Art

Haniwa of a Shamaness, 6th c. CE Earthenware 97 38

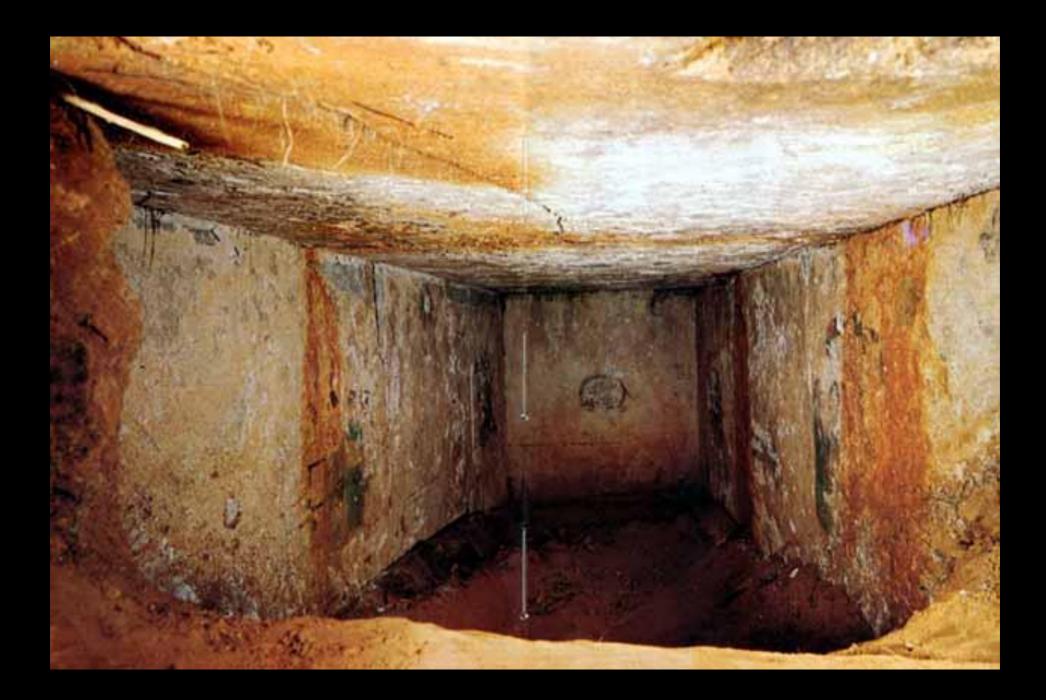


Haniwa of an Aristocratic Male, 6th c. CE Earthenware 81.117

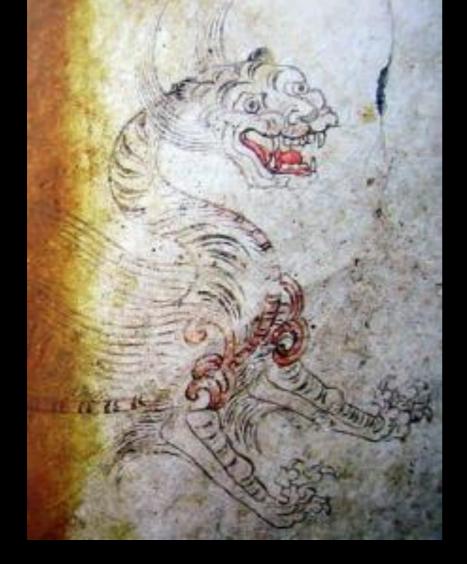




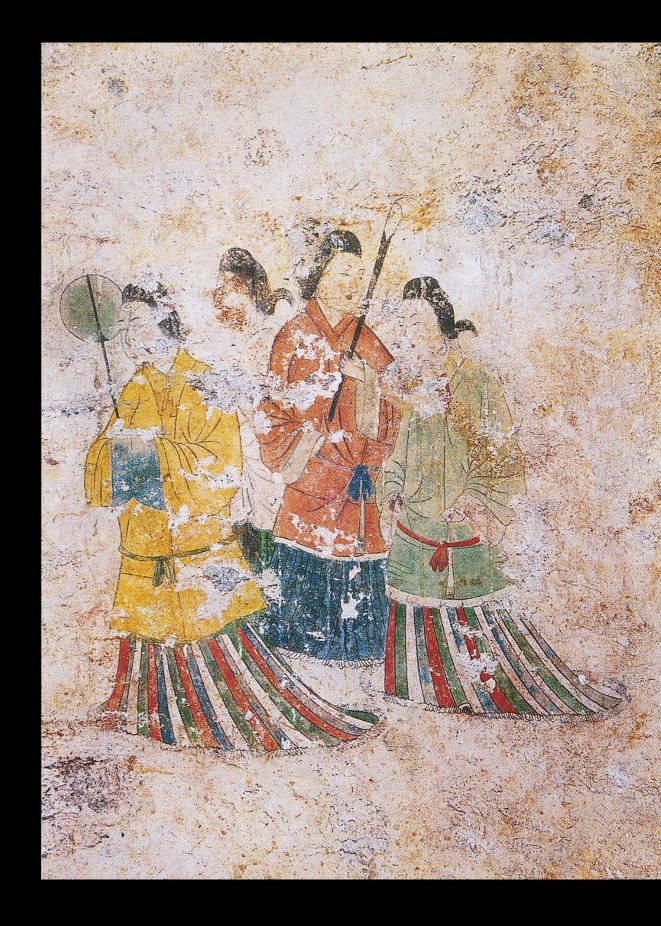
Jar with flared mouth, 5th century Sue ware; stoneware L2015.33.283



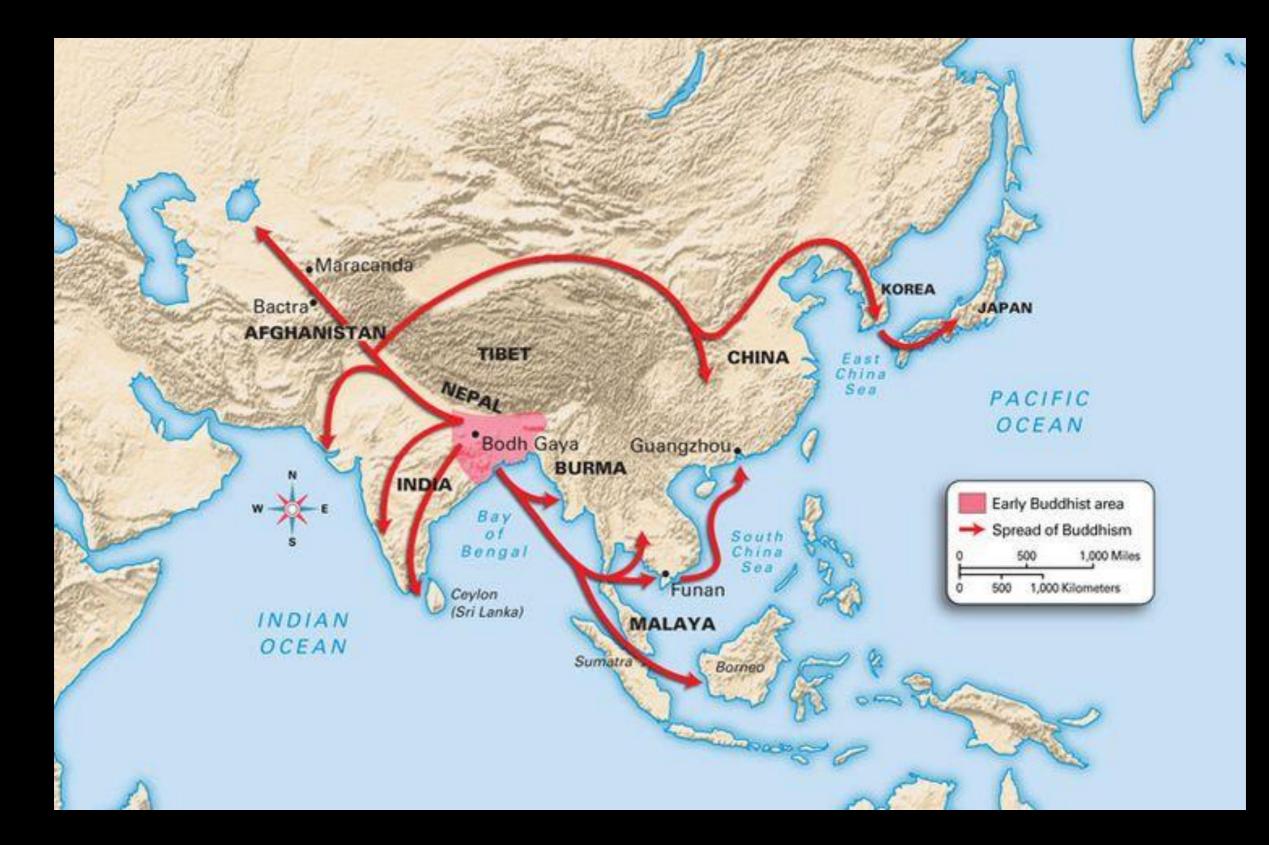
Takamatsuzuka Kofun, 7th c. Asuka, Nara Prefecture







Early Buddhist Art Hōryūji



Hokkaidō

Sapporo

Korean Peninsula

1.875

Straits of Tsushima

Honshū

Tokyo

Kyoto Osaka Nagoya

Shikoku

Hiroshima

Kyūshū



Heian-kyō (794-1868) _(Kyoto) Heijō-kyō (710-794) _(Nara)

Fujiwara-kyō (694-710) (Kashihara)

Asuka (~694)

Japan's Ancient Capitals on the Yamato Plain

Hōryūji



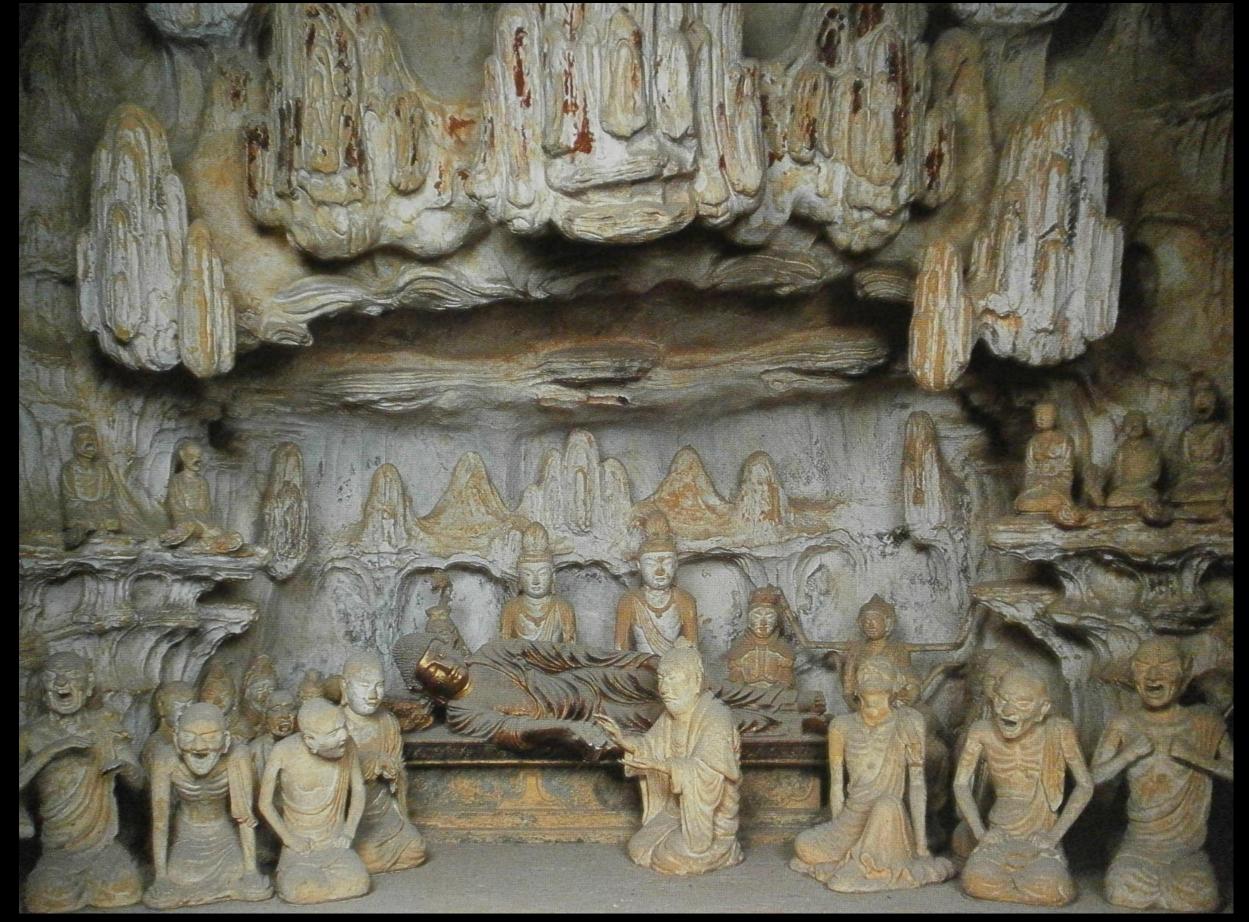
Hōryūji, looking south



Lecture Hall

Central Gate

Five-story Pagoda



Parinirvana of the Buddha (1 of 4 tableaux), late 7th or early 8th c. Straw and clay over wooden armature Five-story Pagoda at Hōryūji

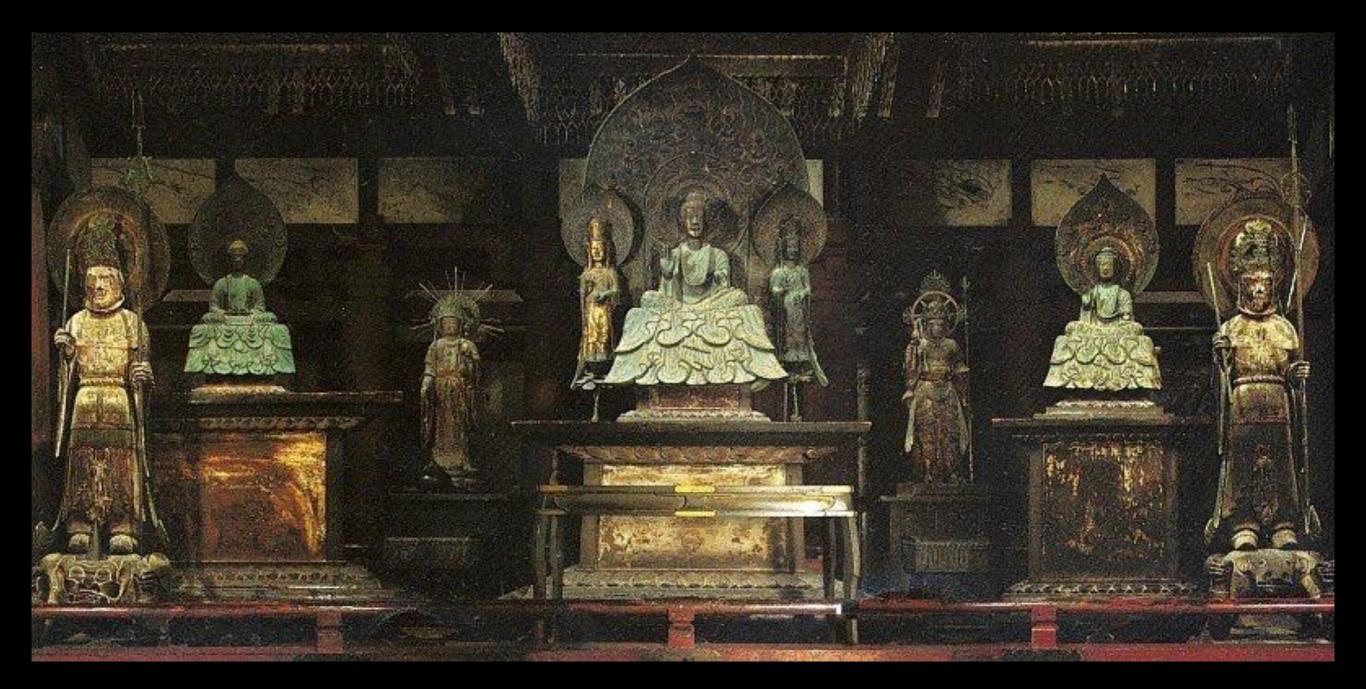




Parinirvana of the Buddha, 14th c. Hanging scroll; ink and color on silk 94.85



Itō Jakuchū (1716-1800) Vegetable Parinirvana, late 18th c. Hanging scroll; ink on paper Kyoto National Museum



The Altar at Hōryūji



Tori Busshi (act. early 7th c.) Shaka Triad, dated 632 Gilt bronze Hōryūji





Buddha and Two Bodhisattvas, China, 4th century, Limestone Metropolitan Museum of Art



Standing Kannon, 7th c. Gilt bronze 56.44



Tamamushi Shrine, mid-7th c. Hōryūji



Tamamushi Shrine, modern replica Hōryūji





Tamamushi (Jewel Beetle)

Beetlework on the Tamamushi Shrine



The Heijō Capital 710-794 CE Heian-kyō (794-1868) _(Kyoto) Heijō-kyō (710-794) _(Nara)

Fujiwara-kyō (694-710) (Kashihara)

Asuka (~694)

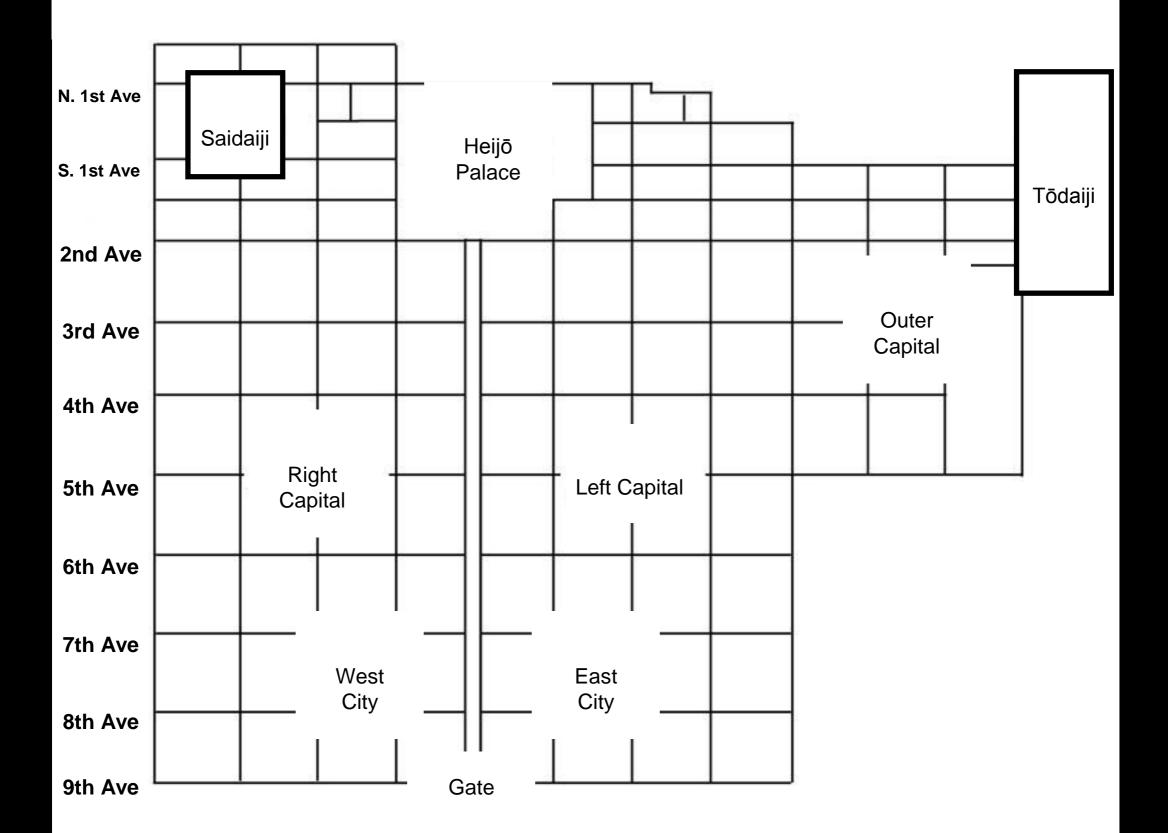
Japan's Ancient Capitals on the Yamato Plain

Heijō Palace Saidaiji

Toshodaiji Yakushiji Tōdaiji Kasuga Grand Shrine Kōfukuji



Reconstructed Heijō Palace, 2010 Nara, Japan



The Heijō Capital (modern-day Nara)

Heijō Palace Saidaiji

Toshodaiji Yakushiji Tōdaiji Kasuga Grand Shrine Kōfukuji

Tōdaiji The Great Eastern Temple



Great Buddha Hall (Daibutsuden), Tōdaiji Nara, Japan



Great Buddha (Vairocana), 752 Nara, Japan

菜五米生眼菜六香光明 七以德寶山 第一光炎山 第二切德海 第三法光明 第四妙蓮華 第九如来号题出一切世 第十蓮華佛 是為華子 荒五妙天佛 菜六勇猛王 菜大智慧德 第八光明墙 第九須称懂 光明以德佛 寶光炎如未 是為 花十世 圓滿切德光 幕六那躍追 第七妙須称 八切德轉輪 第九明淨智 第十麻静色 幕九明浄光 妙切德如表 十麻静妙德 大悲 雲如永 菜五光明德 六他舜尼德七光明甚深 八法海 音非 九不可懷王 若十寶山佛 菜八光炎山 嘉九蓮華佛 第十法界化 是為菜二十 第四切德海 第五高无上 幕六軍勝雲 第七切德佛 時有世界名 明治妙德懂 須称微塵寺如来出興也 菜五分别方 第六光明懂 第七虚空燈 第八樂妙海 初佛婆羅王弟二妙德藏第三光明王弟四真寶起 初佛光智慧 第二寶光明三虚空妙德 第四处 初光明恒王菜二智慧佛菜三心義佛四施羅以德 第九妙德佛 幕十明淨月如是十如来 彼却初云世 初佛梵光炎菜二虛空百弟三法果光 菜四圓滿光 次復有十佛 初重空方便 第二普光明 三安任諸方 幕五麻静王 六号除減恶 幕七切德聚 幕八頂称山 初佛妙德懂二音慧光於法懂德項称 幕四師子佛 第五法起佛六風速妙德 第七淨懂佛 第八寶盖併 初佛力光慧二衆主現前 第三无上福 第四妙德光 過去人遠世 佛刻後塵动 余時有一劫 如我初發心 專求无上道 随所得法門 諦聽我今該 善財應清聽 甚派難見法 音照於三世 八朝間婆王 名雜加圓公 ふ别深法思 相供

> Daihōkōbutsu kegonkyō (Avatamsaka Sutra), 744 Commonly known as the "Yakekyō" (lit., "burnt sutra") Mia, Burke Collection (formerly Tōdaiji)



Fragment from *The Pilgrimage of Sudhana* handscroll, 14th c. Mia, Burke Collection



Fukūkenjaku Kannon, mid-8th c. Tōdaiji