Minneapolis Institute of Art



State of the Art: Discovering American Art Now

Minneapolis Institute of Art | February 18 – May 29, 2016



State of the Art

-0

0

Q'

DISCOVERING AMERICAN ART NOW

SEP 13 2014 - JAN 19 2015

Q



3

O

State of the Art: Discovering American Art Now

- Organized by Crystal Bridges Museum of American Art, Bentonville, Arkansas
- Exhibition curators: Don Bacigalupi (pronounced *baa-chee-ga-loop-ee*) Chad Alligood
- Site curator: Dennis Michael Jon, associate curator/P&D
- February 18 May 29, 2016 / Target Galleries



SOTA exhibition organizing principles:

- Art is a form of communication
- Maker and viewer are two halves of rich conversation that art can inspire
- Feature artists who strive to find innovative ways to engage and connect with viewers on a personal level
- Showcase unheralded artists from all parts of the USA



- Emphasize diversity of American artists: age, gender, race, religion, locality, education, type of practice
- Move focus away from contemporary art centers such as NYC, L.A., Chicago
- Emphasize materials and process
- Blur boundaries between art and craft



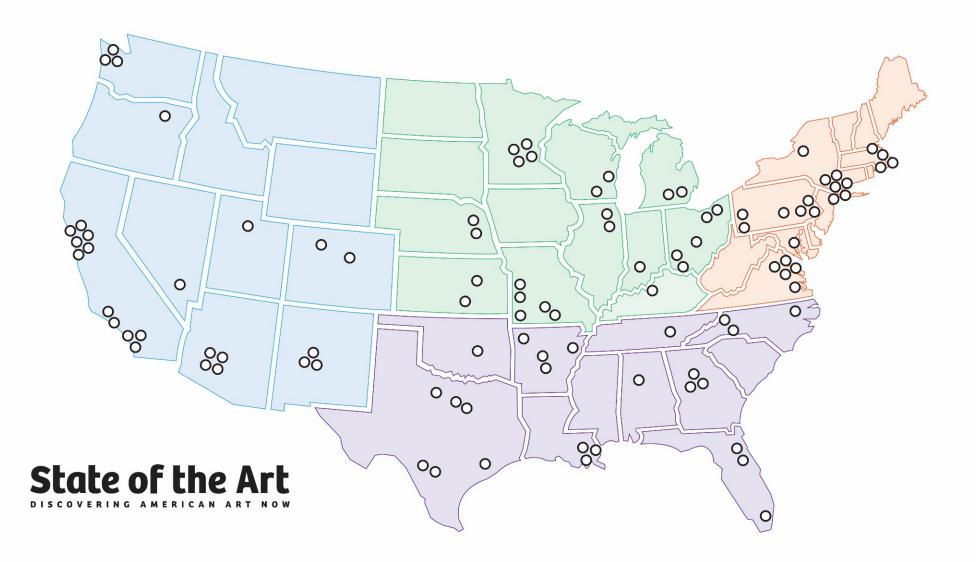
Curatorial imperatives/rationale:

- Decisions of merit/quality were based on three main criteria—<u>engagement</u>, <u>virtuosity</u>, and <u>appeal</u>
- Engagement: Degree to which artist/work is in conversation with ideas/issues/communities of today
- Virtuosity: Mastery of materials, techniques, and concepts
- Appeal: How work challenges and stimulates viewers, yet is conceptually *accessible* (can be understood by nonspecialists)



The SOTA exhibition curators traveled over 100,000 miles, made nearly 1,000 studio visits, and invited 100+ artists to participate





Mia presentation of "State of the Art" is a smaller version of the original exhibition, which featured some 225 works of art



- This sample electronic tour features 33 of the 51 artists represented in the show
- Reasonable target for a one-hour tour of the exhibition would be 10-18 artists
- Most artists are represented by multiple artworks—total of 135 objects in Mia show
- Includes 9 video presentations



Visitors may find this exhibition...

- Creative
- Educational
- Thought-provoking
- Moving
- Curious
- Mysterious
- Compelling
- Fun
- Playful
- Inspiring
- ???

But most of all... <u>accessible</u>.

One critic called the show: "The heartland's answer to the Whitney Biennial."

Visitors will <u>not</u> be left scratching their heads wondering what they experienced.



Target Galleries Vestibule







Andy Ducett born 1979 Minneapolis



Mom Booth, 2013 Interactive installation







Two other artworks in vestibule:

Calder Kamin

Impact Proof: Arkansas Residents and Visitors, 2014 Vector drawings on vinyl attached to north-facing bank of windows

Alberto Aguilar

Sensitive Equipment, 2013

Interactive installation with video component



Gallery 1 / introductory gallery



born 1960 Steamboat Springs, Colo.





- Emphasis on materials and process
- Repetitive movement of Allen's process evokes traditions of weaving and woodworking
- The array of sculptures invites viewers to investigate "how these objects were made"
- Looking closer, one sees the unusual materials



- Materials include empty pill bottles, wine corks, irrigation tubing, copper plumbing, and other everyday objects
- Aesthetically appealing
- Mysterious and strangely compelling



born 1960 Steamboat Springs, Colo.









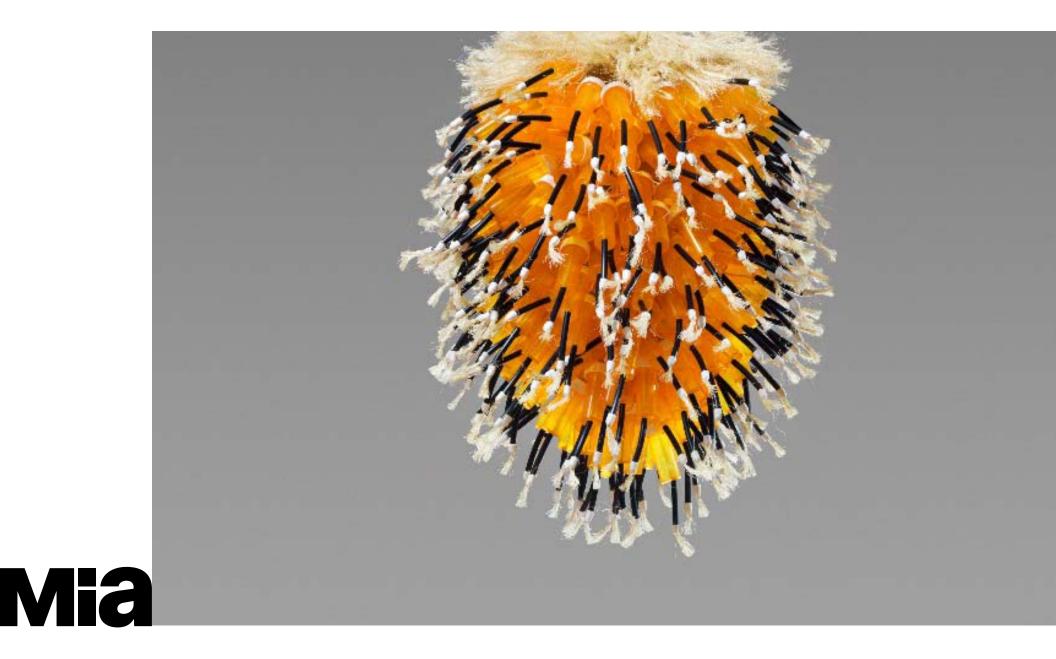








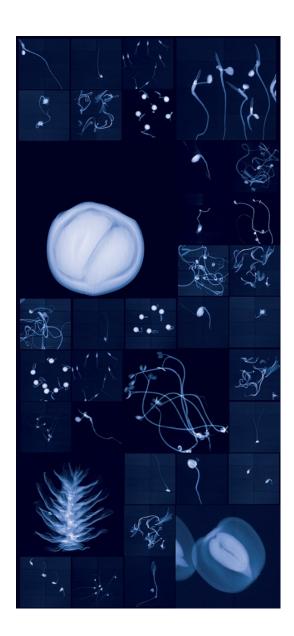




Dornith Doherty born 1957 Denton, Texas

Millennium Seed Bank Research Seedlings and Lochner-Stuppy Test Garden No. 1 & No. 2, 2011 Chromogenic lenticular photographs 78 x 36-1/2 in.(each)







- Images are based on X-ray photographs of plants and seeds housed in major seed banks around the world
- Banked seeds held between the past and the future
- Despite scientific approach, Doherty's mostly abstract compositions possess a lyrical quality that belies their photographic basis—aesthetic appeal
- Doherty likes to explore interstices between visual poetry and cold, hard facts



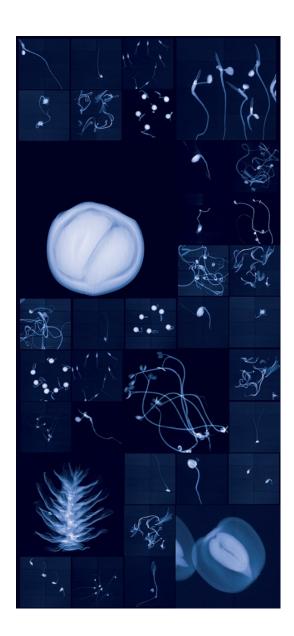
- Despite uncertainty and humankind's mixed record on the environment, artist is optimistic about future
- Artworks are didactic—presented as a science museum might show them



Dornith Doherty born 1957 Denton, Texas

Millennium Seed Bank Research Seedlings and Lochner-Stuppy Test Garden No. 1 & No. 2, 2011 Chromogenic lenticular photographs 78 x 36-1/2 in.(each)







Gallery 2



LAUREL ROTH HOPE

born 1973 San Francisco, Calif.

Biodiversity Suits for Urban Pigeons: Dodo II, 2014 Yarn, polyurethane, pewter, glass, epoxy, and walnut stand 11 x 5 x 11 in.



- Naturalist and self-taught artist
- Brings science and art together in her work
- Studies interactions of humans and animals
- Concerned about loss of species, but adds humor and playfulness to work—helps convey her message
- Bird sculptures represent extinct species



- Each is hand-carved in the form of a pigeon, an overabundant and adaptable species
- Dresses her pigeons in hand-crocheted costumes of birds lost to extinction because of their <u>failure</u> to adapt
- Artist also works as a park ranger



LAUREL ROTH HOPE

born 1973 San Francisco, Calif.

Biodiversity Suits for Urban Pigeons: Dodo II, 2014 Yarn, polyurethane, pewter, glass, epoxy, and walnut stand 11 x 5 x 11 in.



Laurel Roth Hope

Biodiversity Suits for Urban Pigeons: Passenger Pigeon II, 2014

Yarn, polyurethane, pewter, glass, epoxy, and walnut stand

12 x 5-1/2 x 12 in.





Laurel Roth Hope

Biodiversity Suits for Urban Pigeons: Guadalupe Caracara, 2013 Yarn, basswood, and walnut stand 11 x 5 x 11 in.





Laurel Roth Hope

Flight of the Dodo, 2013 Walnut, gold leaf, and silver leaf 40 in. diameter





Adonna Khare

born 1980 Santa Monica, Calif.





Rhinos, 2014 Carbon paper on pencil 96 x 72 in.

- Large-scale, handmade drawings
- Narrative implied—artist speaks through animals
- Assigns human attributes to animals anthropomorphism
- Scene references decimation of world's rhinoceros population through hunting and illegal ivory harvest
- Animals used to convey fundamental stories of our world and ourselves



- Cluster of balloons—a common motif of the artist represents innocence of childhood
- Theme of interconnected world is prominent part of her work



Adonna Khare

Rhinos (detail), 2014 Carbon paper on pencil 96 x 72 in.





Adonna Khare

born 1980 Santa Monica, Calif.





Rhinos, 2014 Carbon paper on pencil 96 x 72 in.

Emily Erb born 1982 Philadelphia, Pa.





America Being Presented to the Old World, 2013 Dye on silk 31 x 72 in.

- Paints meticulous images in dye on silk
- Sees herself as a researcher
- Work is political
- Silk important for the artist historically and materially
- Silk once used as currency in China
- Subject is decoratively illustrated 1865 \$5 U.S. National Bank Note showing Columbus "discovering" America



- "America" is personified by Native American woman being presented to European dignitaries in 1492
- Paintings hang from flagpoles or loose in space
- Viewers drawn to the beauty of her detailed images—Erb wants audience to deliberate on the her work



Emily Erb born 1982 Philadelphia, Pa.





America Being Presented to the Old World, 2013 Dye on silk 31 x 72 in.

Emily Erb





Pam Longobardi

born 1958 Atlanta, Ga.

Mia

Ghosts of Consumption (for Piet M.), 2013 Found ocean plastic from Hawaii, Alaska, Greece, Costa Rico, Italy, and the Gulf of Mexico 78 x 110 x 5 in. (overall)



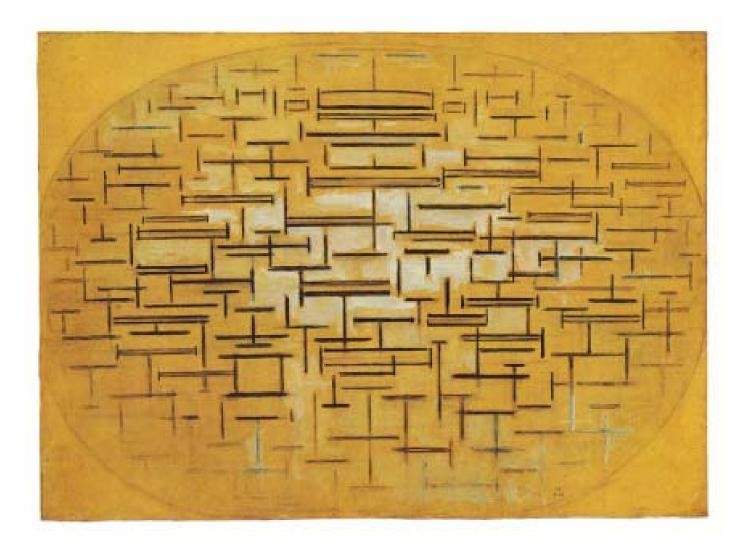
- Longobardi uses discarded plastic and other garbage collected from the world's oceans as material for her work
- Constructs meditative arrangements
- Her work is activist: a message of environmental concern
- Brings awareness of destructive environmental effects of insatiable world consumption—plastic is permanent legacy of ocean pollution



- This work also references abstract painting by Piet Mondrian
- Questions Mondrian's decree that "the object must be eliminated from the picture"
- Longobardi instead suggests that the object maintains its ability to reference the world around us



Piet Mondrian *The Sea Work*, 1914-15







Ghosts of Consumption (for Piet M.), 2013 (detail) Found ocean plastic from Hawaii, Alaska, Greece, Costa Rico, Italy, and the Gulf of Mexico 78 x 110 x 5 in. (overall)

Pam Longobardi

born 1958 Atlanta, Ga.

Mia

Ghosts of Consumption (for Piet M.), 2013 Found ocean plastic from Hawaii, Alaska, Greece, Costa Rico, Italy, and the Gulf of Mexico 78 x 110 x 5 in. (overall)



John Riepenhoff

born 1982 Milwaukee, Wis.

> The John Riepenhoff Experience, 2014 Ladder, MDF, wood, and light 98 x 35 x 22 in.





- In addition to being an artist, Riepenhoff also active as curator, gallery owner, and art advocate
- His private "exhibition space" is a platform for other artists' work
- Viewer climbs ladder to access viewing box, and then sticks head through hole in box
- Sees miniature art exhibition of work by other artists



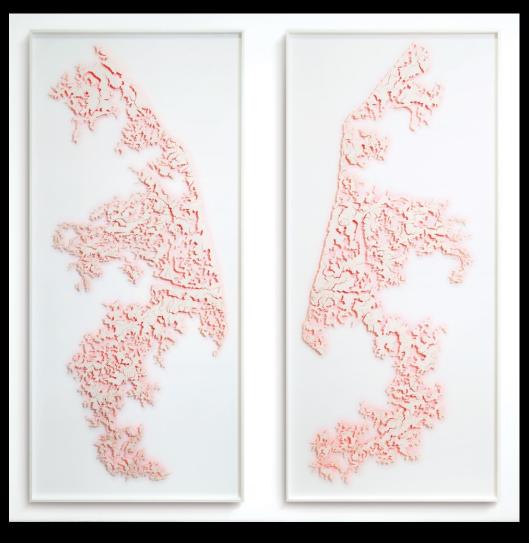
- Equivalent experience of full-sized gallery show
- Amplifies viewer experience and reveals some of the strategies of display—exhibition "tricks of the artistic trade"
- Title of work is ironic critique of gallerist's ego



Gallery 3



DAVID ADEY born 1972 San Diego, Calif.



Hide, 2014 Laser-cut paper, fluorescent acrylic, and pins on PVC foam panel 120 x 54 x 3-1/2 in. (each panel)

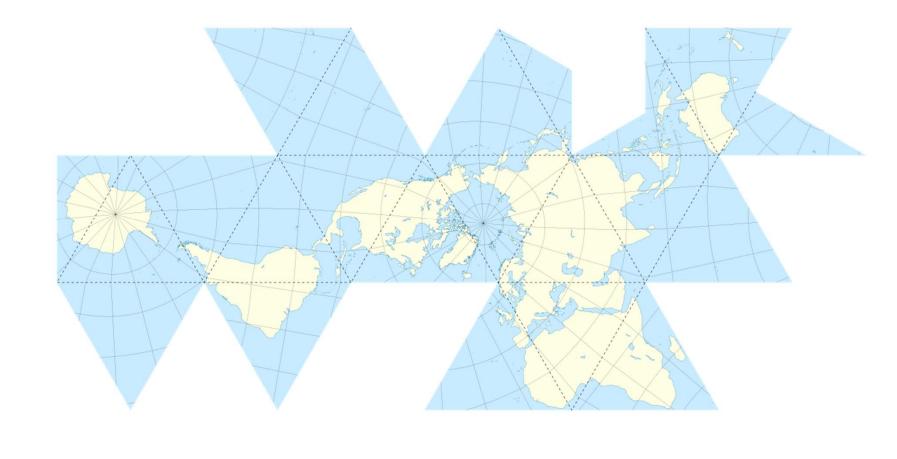
- Adey's work explores the intersection of physical body and increasingly digitized world it inhabits
- Creates 3-D scan of his own body using digital imaging software
- Images then printed, cut, unfolded, and flattened to create 2-D representation



- Over 75,000 triangulated facets mounted in a diptych image components recall cartography
- Appears like a pair of wings from an absent body—the unpeeled digital skin of artist's body
- Inspired by Buckminster Fuller's Dymaxion map



Buckminster Fuller's Dymaxion or Fuller Map





David Adey





Halo, 2014 Laser-cut paper, florescent acrylic, and pins on PVC foam panel 32×77 in.

Wilmer Wilson IV

born 1989 Philadelphia, Pa.

Untitled (Front, shoulder), 2012-14 Archival pigment prints 45 x 29 in.(each)







- Conceptual/performance artist—works across mediums
- Wilson's work questions our understanding of selfidentity and blackness in America
- Work in conversation with history of performance art
- Appropriates and recontextualizes everyday materials in his performances that function outside the art context
- Wants viewer to identify with these everyday materials



- Images are from his performance: *From My Paper Bag Colored Heart* (2012)
- ullet
- Envelops himself in cocoon of blown-up paper bags
- Aesthetic component to his work—as presented in digital photographs/videos of performances
- Bruce Nauman an important influence



From My Paper Bag Colored Heart is a performance in which I inflate and tie brown paper bags around my body. Once I am completely covered, I exist in the transformed state for a moment, and then I explode out of the exoskeleton by popping bags with my fists. This piece is part of the skin works from this time, in its meditation on transformation of the meaning of skin via the creation of artificial, theoretical new ones. My body activates the latent cultural history of the paper bag as an extension/casualty of global systemic racism, specifically colorism. In the United States, the paper bag has a history of being used as a test to denote lighter skin from darker skin. I thought that by embodying the line between good and bad, it might suggest a possibility for contradiction, frustration and escape from that reality.



Wilmer Wilson IV

born 1989 Philadelphia, Pa.

Untitled (Front, shoulder), 2012-14 Archival pigment prints 45 x 29 in.(each)







Wilmer Wilson IV

Mia

Untitled (Back), 2012-14 Archival pigment print 45 x 29 in.



Jamie Adams born 1961 St. Louis, Mo.

> *niagaradown,* 2013 From the series "Niagara" Oil on linen 84 x 96 in.





- Adams' paintings emphasize female figures in charged environment of Niagara Falls
- Inspired by both art historical and cinematic precedents, including Renaissance sculptures by Michelangelo and others that accentuate the human body
- His figurative work blends gender identities
- Subject/composition recalls that of Gericault's "Raft of the Medusa," though the narrative remains a mystery



- Background falls imagery recalls classic American paintings of the subject (Frederic Church, e.g.) and iconic films such as *Niagara* (1953) starring Marilyn Monroe
- Questions relationship between high and low culture



Jamie Adams born 1961 St. Louis, Mo.

> *niagaradown,* 2013 From the series "Niagara" Oil on linen 84 x 96 in.

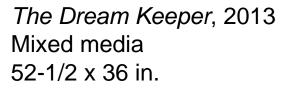




Delita Martin

born 1972 Little Rock, Ark.

Mia





- Martin's portraits depict African American women that serve as icons of strength and community
- Many are based on photographs of family members
- Her portraits serve as "conversations" with these women, expanding understanding and appreciation of their contributions, yet are highly personal
- Tries to capture sitter's spirit or essence



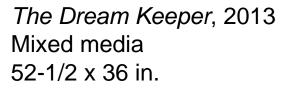
- Blends painting, drawing, and printmaking
- Creates rich density of pattern and color
- Often inserts household items: bowls, jars, spoons, etc. as personal iconography



Delita Martin

born 1972 Little Rock, Ark.

Mia





Chris Larson born 1966 Minneapolis



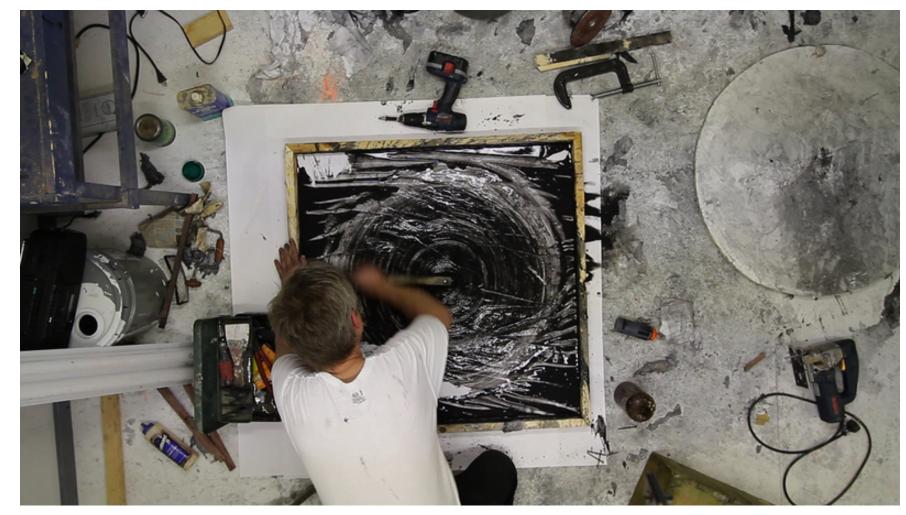
Heavy Rotation, 2011 Video Duration: 14 minutes, 44 seconds



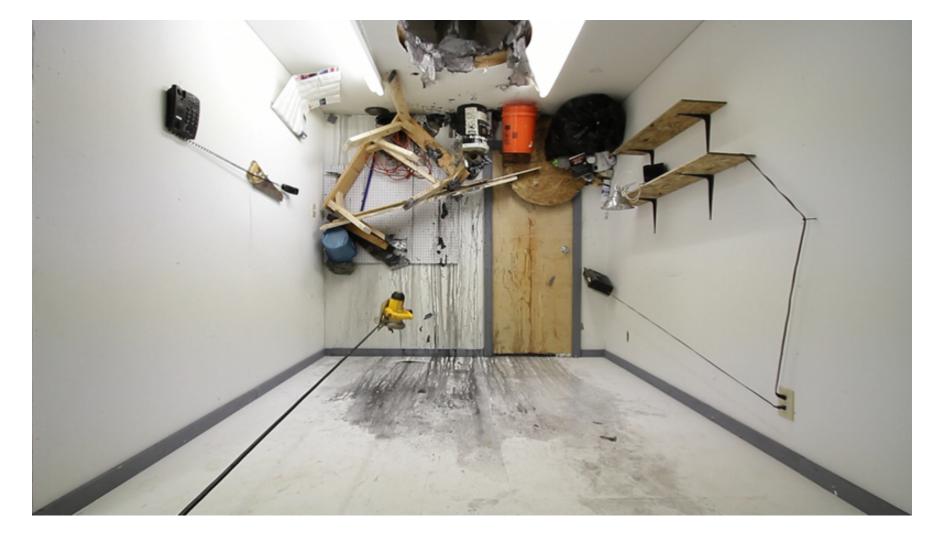
Screened as part of the 2014 Whitney Biennial, Chris

Larson's video *Heavy Rotation* (2011) deals with a theme that has recurred frequently through the history of art: the artist at work in the studio. Here, though, the studio is not simply the location of the artwork's genesis; the artist uses the artwork itself to dissect the space—and ultimately destroy the site—of its own production. In the video, Larson uses a turntable apparatus to inscribe circles onto paper, eventually perforating it. He continues the action until he breaks through the floor, creating a disorienting passage into unexpected new spaces.







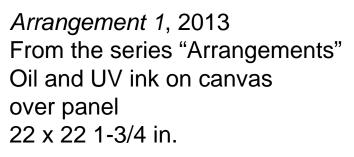




Gallery 4



born 1980 Cincinnati, Ohio







- Baker appropriates imagery from the Internet, blending politically-charged photos with banal ones
- Approach cancels out "hierarchy of meaning"
- What remains is not easily decipherable
- Featured series blend textile patterns, floral still lifes, and images of execution of Gaddafi
- Blends old and new technologies in his work
- Hybrids of painting and digital printmaking

- Paints in range of color and gestures—thick impasto, textured surfaces
- Runs paintings through a digital printer, adding sprayed imagery to the surfaces
- Multiple layers of imagery and texture
- Highly complicated abstractions
- Artworks are both personal and universal
- Requires viewers to deliberate on the images to tease out their meaning



Arrangement 2, 2013





Arrangement 3, 2013





Arrangement 4, 2013



Mary Ann Currier

born 1927 Louisville, Ky. *Red Potato / Onion / Apple*, 2013 Colored pencil n paper 4-1/2 x 4-1/2 in.





- Realist artist; active for seven decades
- Created 33 abstract collages out of necessity—broken drawer filled with colored paper and saw layered geometric shapes—used as inspiration
- Each 4 x 4-inch collage included one right angle and one or more diagonals
- From these, she made 10 x 10-inch acrylic paintings that are at once abstract and realist representations of the original collages

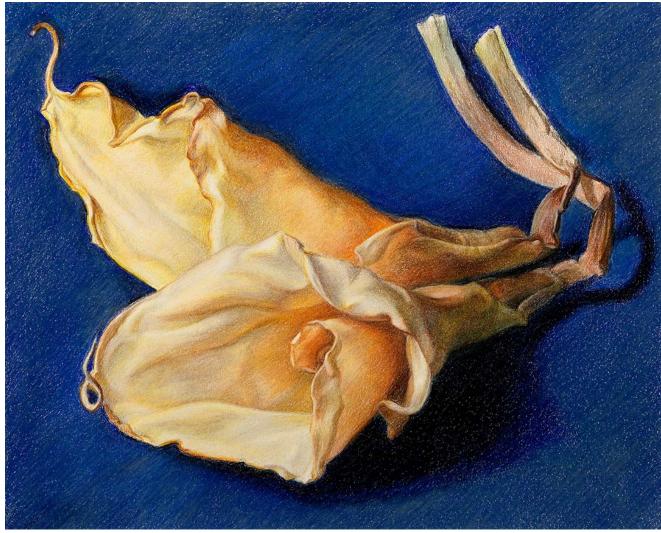


- Currier then reduced her still lifes to 4 x 4 inches
- Isolates objects on sheet to focus on color and shape
- Celebrates tradition making art through direct observation—aesthetic appeal



Mary Ann Currier

Calla Lilies, 2012 Colored pencil on paper 11-1/8 x 13-3/4 in.





Mary Ann Currier

Ruminations on a Right Angle, 2013 Acrylic on panel 10 x 10 in. (each)







Albers Interactions, 2013-14 Combs and thread 5-1/2 x 4-1/2 x 1 in. (each)



- African American artist, daughter of Caribbean immigrants
- Explores questions of value, racial politics, and American identity
- Uses found objects, most often materials associated with African American hair and hair styling
- Hair and hair styles are strongly linked with African American racial- and self-identity



- Works composed of color threads bound to stacks of combs
- References color theory work of modernist Josef Albers as seen in his "Homage to the Square" series
- Clark recontextualizes Albers' ideas on color perception to race designation and categorization



- Albers' "Interaction of Color" thesis published in 1963, same year as MLK's "I Have a Dream" speech
- For Clark, color always has potential for meaning and value in a larger social context
- Ultimately, the work is about racial designation—where do you draw the line between "black" and "white"
- Clark lectures at Mia on February 18 @ 7 p.m.



Sonya Clark

born 1967 Richmond, Va.

Albers Interactions, 2013-14 (detail) Combs and thread 5-1/2 x 4-1/2 x 1 in. (each)







Albers Interactions, 2013-14 Combs and thread 5-1/2 x 4-1/2 x 1 in. (each)



Elizabeth Alexander born 1982 Lowell, Mass.

> Bell, 2014 Hand-cut bone china $5-1/2 \times 3$ in.





- Work explores traditional understanding of "decorative" art
- Takes familiar objects and adds or subtracts elements
- "Tea" series comprised of found porcelain pieces that once featured painted floral decorations
- Artist removes the decorations and underlying porcelain by hand with a refined cutting tool
- Removals destroy the teacup's functionality



- Her work defies expectations—evoking curiosity, wonder
- Effect is disorienting, but compelling
- Creates a new aesthetic of undulating forms in space
- Wants viewers to reconsider notions of beauty in the home environment



Elizabeth Alexander





Elizabeth Alexander





VANESSA GERMAN

born 1976 Pittsburgh, Pa.

> White Naphtha Soap (or Contemporary Lessons in Shapeshifting), 2013 Mixed media assemblage 55 x 15 x 26 in.



- Self-taught sculptor, performance and installation artist
- Advocate for child safety/encouragement in Pittsburgh
- German's "power figures" feature accumulations of found objects that decorate black figures she constructs
- Meant to protect children endangered by location and circumstances



- Calls this protective shield "21st-century juju"
- Describes practice as "New magic: gadgets for yo' soul, you-decide technology, the un-digitized spirit, you betta' recognize, ancient and brand new simultaneously."
- Founded "Art House," an after-school studio for kids to create beauty, build self-esteem, and experience new viewpoints



VANESSA GERMAN

born 1976 Pittsburgh, Pa.

> White Naphtha Soap (or Contemporary Lessons in Shapeshifting), 2013 Mixed media assemblage 55 x 15 x 26 in.





Mia

Introduced by Proctor & Gamble (Ohio) in 1902. Quickly became most popular laundry soap in USA. Patented soap used to remove stains and brighten whites. Introduction of *Tide* laundry detergent in 1949 led to the discontinuation of white naphtha soap.





Vanessa German White Naphtha Soap (or Contemporary Lessons in Shape Shifting), 2013 Mixed media assemblage 55 x 15 x 26 in.

VANESSA GERMAN

born 1976 Pittsburgh, Pa.

> White Naphtha Soap (or Contemporary Lessons in Shapeshifting), 2013 Mixed media assemblage 55 x 15 x 26 in.



Kirk Crippens born 1971 Emeryville, Calif.



Tumbleweed, 2009 From the series "The Great Recession: Foreclosure USA" Archival pigment print 24 x 36 in.



- Photographic series documents the physical manifestation of the Great Recession
- Loss of homes, businesses and futures due to foreclosure
- Remnants of modern life—reveals poignant narratives both haunting and beautiful
- Images evoke sadness, loneliness, and even dark humor
- Crippens' work/practice inspired by Dorothea Lange and Walker Evans, who both documented the human toil of the Great Depression of the 1930s







X, 2009





MGR Special, 2009





Just Do It, 2009





Thank you, 2009

Gallery 5



Ala Ebtekar

born 1978 San Francisco, Calif.

Fantastic Voyage, 2014 Acrylic and archival pigment print on found poster in lightbox 41-1/2 x 27-1/2 x 2-3/4 in. Off (left); on (right)







- Ebtekar's work juxtaposes aesthetics of his Persian heritage with American fascination with science fiction and the cosmos
- Incorporates printed material into his compositions
- Uses light box to create two separate but related realms
- When off, the viewer experiences classic Persian designs portraying a gateway to a peaceful universe
- When on, the transformational vortex is activated, inviting the viewer into a fantastical adventure



- Glimpses of moments in time
- No science fiction in Iran due to nostalgia for past/heritage
- Former member of Tim Rollins' KOS (Kids of Survival) collaborative (engaged at-risk students)—mined vast stores of printed material for their work



Ala Ebtekar





Megaforce, 2014 (off / on)

Ghost of a Dream Adam Eckstrom, born 1974 & Lauren Was, born 1977 Brooklyn, N.Y.



Forever, Almost, 2012 Discarded lottery tickets with UV coat on panel $60 \times 132 \times 3$ in.



- Ghost of a Dream is a collaborative of two artists
- Explore questions of meaning/achievements of life
- Use discarded lottery tickets, romance novels, and other ephemera to create elaborate collages
- These found materials are obtained from people trying to attain their hopes and dreams, usually through shortcuts



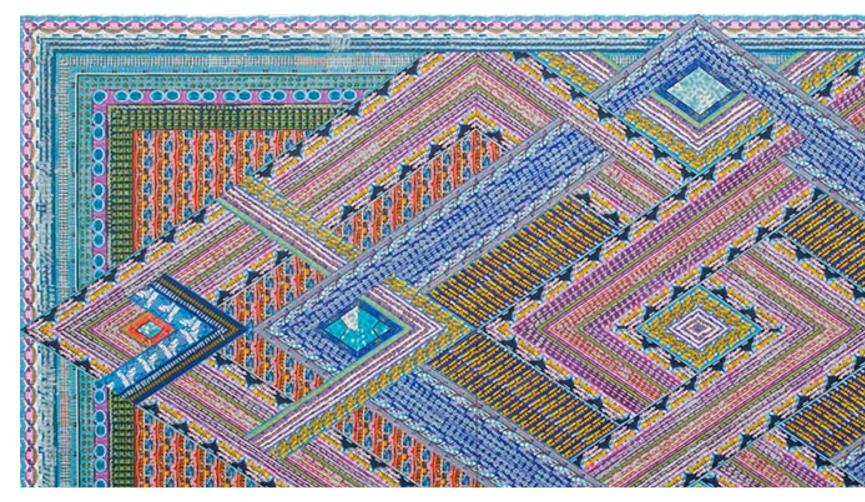
- In the present work, lottery tickets are used to create brilliant geometric patterns of color and shape
- This and other patterns are common to ceramics, mosaics, and rugs—accessible on many levels
- Each ticket represents a "dream deferred"
- Seductive beauty to the overall composition



Ghost of a Dream

Mia

Forever, Almost, 2012 (detail) Discarded lottery tickets with UV coat on panel $60 \times 132 \times 3$ in.



Ghost of a Dream Adam Eckstrom, born 1974 & Lauren Was, born 1977 Brooklyn, N.Y.



Forever, Almost, 2012 Discarded lottery tickets with UV coat on panel $60 \times 132 \times 3$ in.



Cameron Keith Gainer

born 1973 Minneapolis



Eternal Hour, 2014 16 mm film transferred to digital video



https://www.youtube.com/watch?v=ruzq6vrHeyk

- Works in broad range of mediums and approaches
- Investigates fundamental concepts of time and light
- For the present work, Gainer extracted exactly one second from the opening credits of soap opera *Days of Our Lives*, the world's longest running television program
- Video loop has no beginning or end, or narrative content
- Thus, he denies the hourglass and "sands of time" its function



- Time is suspended; infinite
- Tones sound like someone saying "one one-thousand"
- Some viewers find the work aggravating, others contemplative



DAVE GREBER

born 1982 New Orleans, La.



Stilllives II: Vignette, 2013 High-definition video projection Infinite loop https://vimeo.com/56112 243

- Former commercial videographer/graphic artist
- Uses vocabulary of commercialized digital world to disrupt our experience of time and space
- Work is continuous loop of changing surfaces shown from above
- Artist calls these works "moving paintings"—recalls action paintings of certain Abstract Expressionist artists



- Evokes language of advertising and social media, but undermines strategies of corporate culture/consumerism
- Questions how we interact with our world today
- Sees work as spiritual; seeing/understanding with new eyes



Kim Cadmus Owens born 1969

Dallas, Texas



Smoke and Mirrors: Coming and Going, 2011 Acrylic and oil on canvas, diptych 48 x 156 in., overall





- Owens' paintings use urban imagery interrupted by familiar digital anomalies such as computer screen glitches and frozen iPhone interfaces
- Blends realistic representations and colorful digital "noise" to create fantastical images
- Scene is commercial construction site near her Dallas home



- Portrait of a place in time
- Implied dynamic motion references interfaces of digital space and real world (human-computer interface)
- Though entirely hand-painted, uses digital tools to develop and tweak imagery



Kim Cadmus Owens born 1969

Dallas, Texas



Smoke and Mirrors: Coming and Going, 2011 Acrylic and oil on canvas, diptych 48 x 156 in., overall





Gallery 6



Carl Joe Williams

born 1970 New Orleans, La.



The Drummer, 2011 Mixed media on found cabinet 22 x 44 x 1 in.



- Williams' work—colorful, musical, improvisational reflects the character of his hometown of New Orleans
- Recalled images of cumulative life experiences
- Uses found materials from the streets—cabinet doors, old wallpaper, broken TV sets—as surfaces for his paintings
- Blends abstraction and realistic depiction into dynamic, visually pleasing arrangements

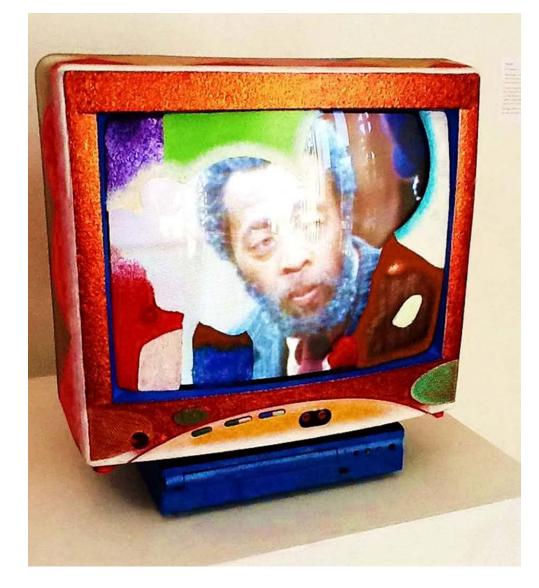


- Work/process suggests the free format of jazz
- His found-object paintings propose a universal narrative and historical association with concerns of everyday life
- A continuum of meaning flows through the found objects
- Relies on intuition to create works of deep personal meaning
- Williams is also a musician/composer



Carl Joe Williams

The Gift, 2012 Painted television set, video, and original music $13 \times 13 \times 13$ in.





Carl Joe Williams

born 1970 New Orleans, La.



The Drummer, 2011 Mixed media on found cabinet 22 x 44 x 1 in.



Alison Ruttan born 1954 Chicago



Mia

Misrata (Tripoli Street), 2012 Ceramic 7 x 16 x 7 in.

- We are inundated by images of destruction that pass before us in the era of 24-hour news
- De-sensitizes us to violence
- Ruttan's works fixes our attention on the destruction caused by violent conflicts in the Middle East
- Her work re-creates lost buildings in clay

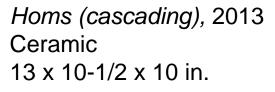


- Sculptures based on building blueprints and photographs of destruction
- Work is a political statement—that innocent people and "collateral damage" are a reality of modern warfare
- Wants to create empathy in viewers as a way to spur incremental change



Alison Ruttan

Mia





Alison Ruttan

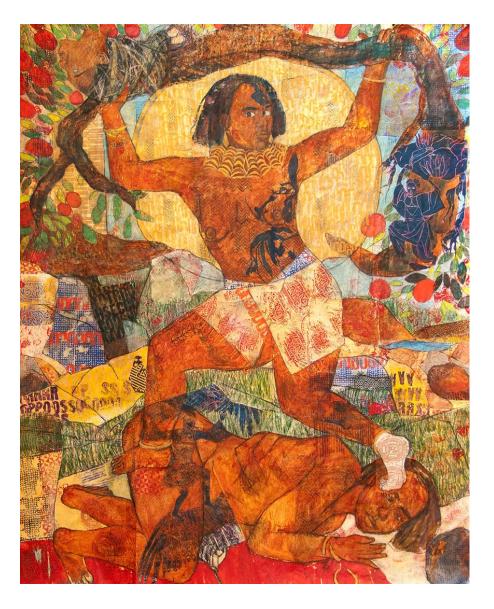


Rayfa, 2011 Ceramic 6-1/2 x 15-1/2 x 7 in.



Mequitta Ahuja born 1976 Baltimore, Md.

> *Mocoonama*, 2012 Acrylic, colored pencil, watercolor, waxy chalk, and enamel on vellum 87 x 73 x 2 in.





- Ajuha casts herself in the guise of mythic warriors, epic heroes, and power figures descending from diverse cultures
- Calls her artistic practice "automythography"
- She is both the creator and subject of her work
- Work based on photographs of herself posed in studio
- Works are self-portraits shapes her identity through cultural narrative – rejects social expectations

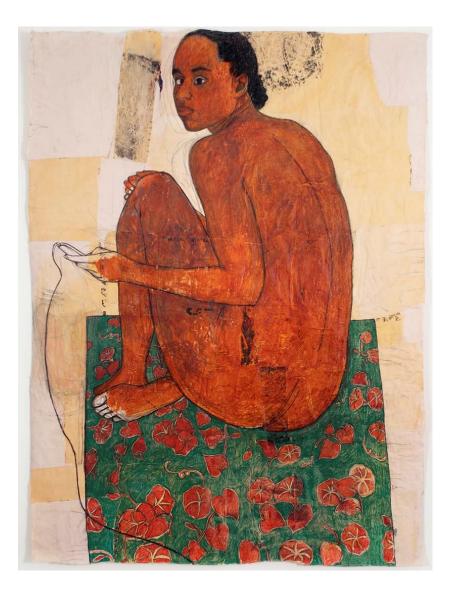


- Invests in own cultural background as Indian American and African American woman—creates personal history
- Combines real and imaginary characters and settings symbolic markers from Eastern and Western traditions
- Sees pictorial ground as cultural space
- Paintings are colorful fusions of marks, patterning, and stamping
- Works possess an delightful visual atmosphere



Mequitta Ahuja

In Back Garden: Green Carpet, 2013 Acrylic, colored pencil, watercolor, and waxy chalk on vellum $58-1/2 \times 41-1/2 \times 1-1/2$ in.





Mequitta Ahuja

The Italy Drawings: Lupa I, 2014 Colored pencil on paper 17 x 22 in.





Mequitta Ahuja

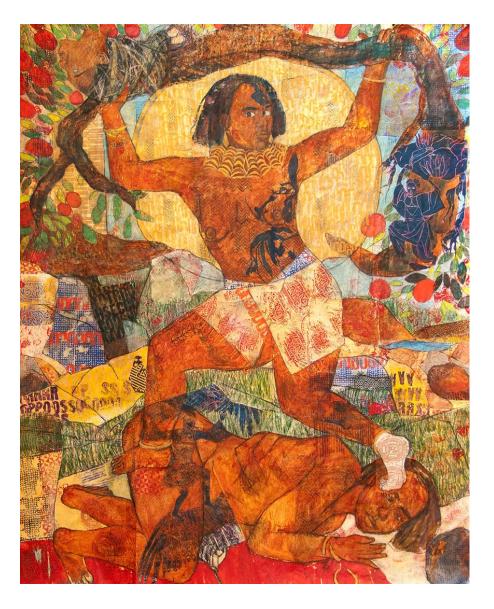
The Italy Drawings: Duomo, 2014 Colored pencil on paper 17 x 18 in.





Mequitta Ahuja born 1976 Baltimore, Md.

> *Mocoonama*, 2012 Acrylic, colored pencil, watercolor, waxy chalk, and enamel on vellum 87 x 73 x 2 in.







Mequitta Ahuja *Tress IV*, 2009

Mia

KELSEY BROOKES

born 1972 San Diego, Calif.



One Pointed Attention 2, 2014 Acrylic on canvas

- Brookes was former chemist and microbiologist
- Imagery references psychedelic compounds—LSD, psilocybin, and mescaline—that share similar molecular structures with serotonin
- Serotonin creates sense of well-being/happiness
- Maps diagram of molecules, then builds out composition from the center of each atom



- Large-scale abstractions visually mimic effects of compound on mind, but color is random
- Process itself is meditative



One Pointed Attention 2, 2014 Acrylic on canvas



KELSEY BROOKES

born 1972 San Diego, Calif.



One Pointed Attention 2, 2014 Acrylic on canvas

Angela Drakeford born 1983

Omaha, Neb.

Jerome E. Drakeford, 2014 Tar paper, glue, crepe paper, poplar, and insulation foam 72 x 72 in.





- Artist is mixed race—bullied as child for being too white or too black
- Work explores often hidden biases and prejudices in American society and issues of racial identity
- Craftsmanship and beauty are central to her work
- Pushes materials/techniques to extremes to engage with viewers



- In present work, transforms ugly and utilitarian black tar paper into arrangement of elegant flowers; framed in plain box
- Work is a portrait of the artist's recently deceased father, who was professor of mathematics at the University of New Orleans
- Seduces with beauty and confronts with social commentary



Angela Drakeford



Jerome E. Drakeford, 2014 (detail) Tar paper, glue, crepe paper, poplar, and insulation foam 72 x 72 in.





Angela Drakeford born 1983

Omaha, Neb.

Jerome E. Drakeford, 2014 Tar paper, glue, crepe paper, poplar, and insulation foam 72 x 72 in.





Gallery 7



Nate Larson & Marni Shindelman

born 1978 ; born 1977 Baltimore, Md. / Athens, Ga.

Jesus Whispers, 2009-13 From the series "Geolocation" Archival pigment print 20 x 24 in.



Mark 3:1-6. What's Jesus want to whisper in your ear tonight?



- Photographs are from "Geolocation" series
- Series mines publically available GPS information embedded in Twitter updates to track locations of user posts
- The artists then travel to locations and make photographs to document actual sites
- Final images includes original text of tweets



- Images and texts combine to create narratives and meanings—disarming, humorous, poignant, tragic
- Most images exclude figures—underscores anonymous nature of Internet
- Tweet selection process is subjective



Nate Larson & Marni Shindelman

More Profound, 2009-13 From the series "Geolocation" Archival pigment print 20 x 24 in.





One thing I've come to recognize is you can't assume your feelings are more profound than that of others. Everyone feels. Differently.

Nate Larson & Marni Shindelman



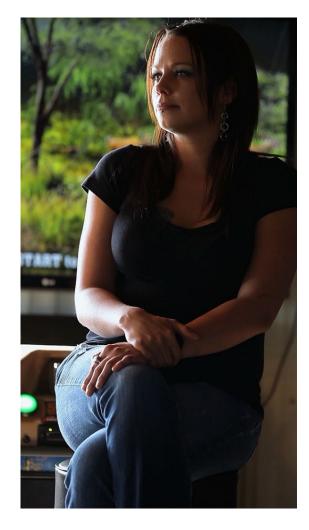
Deserve to Know, 2009-13 From the series "Geolocation" Archival pigment print 20 x 24 in.



I'm going to have a beautiful baby :) if your daddy doesn't want to know, he doesn't deserve to know anything at alll :) love you Lil Baby G

Susie J. Lee born 1972 Seattle, Wash.

Amber, 2013 Max, 2013 High definition video portraits 50 x 43 x 4 in. (each)







- Work explores tradition of portraiture
- Artist creates portraits over time using video camera
- Sitters asked to sit silently for 30 minutes
- Each session becomes an act of observation
- Camera captures all nuances of the sitter's physicality stresses their human qualities

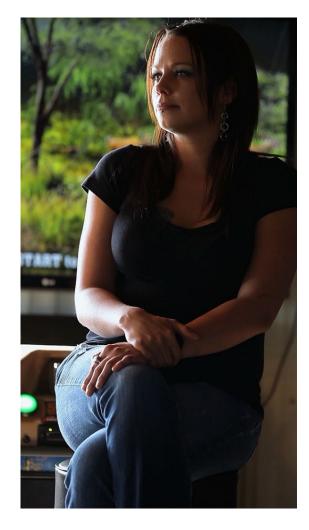


- After discomfort of being observed passes, sitters relax, revealing their true nature
- Evoke a sense of shared humanity and empathy
- Images are stills taken from video



Susie J. Lee born 1972 Seattle, Wash.

Amber, 2013 Max, 2013 High definition video portraits 50 x 43 x 4 in. (each)



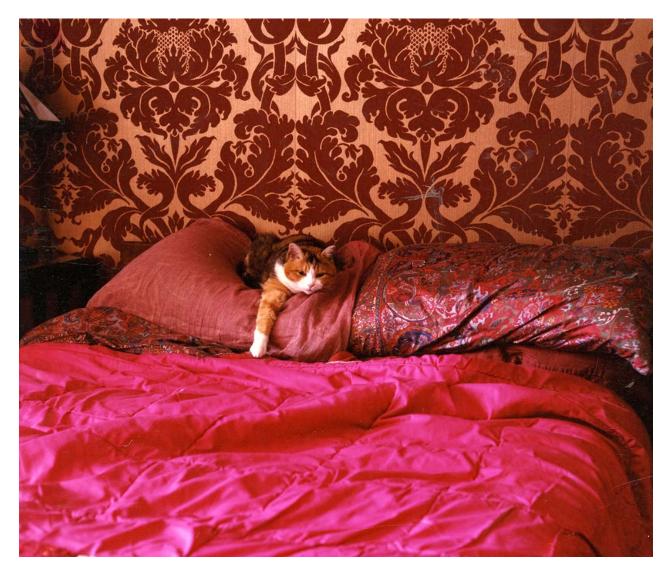




Peggy Nolan born 1944 Miami, Fla.

Untitled (cat judy's bed), 2013 Chromogenic color print 16 x 16 in.





- Nolan's work captures intimate moments of everyday familial life
- Possess a sense of immediacy, akin to Instagram app
- Images are highly personal, often lyrical
- Transforms the common into something compelling
- Makes the familiar seem oddly strange

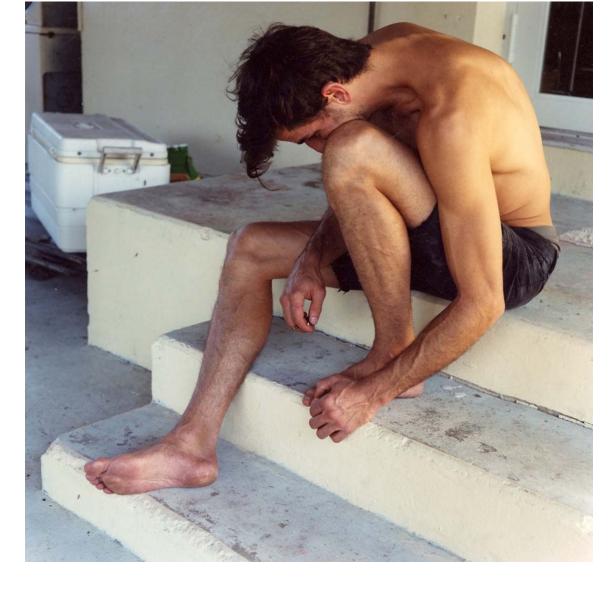


- Encourages viewer to look afresh at immediate environment and reconsider what we take for granted
- Images have strong sense of design—visual/aesthetic appeal
- Uses Nikon film camera—eschews digital imagemaking



Peggy Nolan

Untitled (toenail clipping), 2013 Chromogenic color print 16 x 20 in.







Untitled (maddie's foot), 2013 Chromogenic color print 16 x 16 in.





Gallery 8 / video theater



Jawshing Arthur Liou

born 1968 Bloomington, Ind.



Kora, 2012 Ultra high-definition video Duration: 14 minutes

https://vimeo.com/37866446



Kora is both a type of pilgrimage and a type of meditation in the Tibetan Buddhist tradition. Kora is performed by making a walking circumambulation around a temple, stupa, or other sacred site. Kora many be performed while spinning prayer wheels, chanting mantra, counting mala, or repeatedly prostrating oneself. Many consider Mount Kailash (Himalayas)the most sacred mountain in Asia. Four religions - Buddhism, Hinduism, Bön, and Jainism – worship this remote mountain, located 900 miles west of Lhasa, as the center of the spiritual realm.



My desire to film this mystical landscape in Tibet preceded my knowledge of the existence of the mountain itself. In the summer of 2007, I was mourning the loss of my daughter. My bearings shattered and drowning in sorrow, I sought spiritual sanctuary in Buddhism. One day, I came across an album by Tibetan Buddhist singer Kelsang Chukie Tethong. I was immediately captured by her voice—a sound so serene and bright it compelled me to close my eyes. At that moment, a vision unfolded in my mind; one with the vivid image of wind-swept plains, a deep blue sky, and distant snowcaps. Later I was shown an image of Mount Kailash by a Tibetan monk. I knew immediately the journey to Tibet's sacred mountain would be the most important task for me in the coming years.



In the summer of 2011, I embarked on a four-week expedition to western Tibet, including a four-day kora around Kailash. The mountain seems perfect and its shape, deliberate beyond any natural thing. Such form inherently points to a higher reality—a realm that predates the existence of language and religions. The harsh elements and expansive landscape turned my thoughts inward. There was no immediate enlightenment, but gradual realization—that the pilgrimage is an external mirror to my solemn confrontation with past and future. The kora, as a circle,

has no beginning or end.



Jawshing Arthur Liou

born 1968 Bloomington, Ind.



Kora, 2012 Ultra high-definition video Duration: 14 minutes

https://vimeo.com/37866446



State of the Art

-0

0

Q'

DISCOVERING AMERICAN ART NOW

SEP 13 2014 - JAN 19 2015

Q



3

O

Minneapolis Institute of Art

