The Arts of China Before and After the Terracotta Warriors: A self-guide

In his quest for immortality, China's First Emperor, Qin Shihuang, began plans for his extravagant tomb complex and eternal empire at age 13. Elaborate burial customs and ritual practices started in China long before the Qin (Chin) Dynasty (221-206 BCE). During China's Neolithic period (new stone age), small farming communities developed along the Yellow and Yangzi rivers. A more sedentary lifestyle encouraged development of woven textiles, painted ceramics, lacquer ware and carved jades, many of which accompanied the deceased into the next world in the form of grave goods.



Chinese Neolithic pottery was delicate and durable to serve both practical and ritual purposes. Earthenware jars were used for stores of rice and millet whereas the more elaborate pedestal and tripod (three-legged) pottery forms were likely reserved for ritual and ceremonial use. Found in burial sites, these elaborate vessels reflect a belief in the afterlife and serve as symbols of prestige bestowed upon the deceased.

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Based on their forms, which vessels might have been used for storing grains? Which vessels might have been used for ritual purposes?

Storage Vessel, Neolithic period, Ma-chia-yao culture, 3000 BCE, earthenware with painted designs and burnished surface



Recovered from ancient tombs, jade carvings include ritual blades and axes and small amulets in the shape of birds, animals and dragons. These ornamental jades most likely helped distinguish a person's social status while serving as protective role in burial. Jade is extremely hard and brittle and is shaped by grinding with abrasive sand in a slow, labor intensive process.

As you explore these ancient jades, notice the many different carved figures

Gallery 215

and shapes. Which is your favorite?

Animal Face Appliqué, Shang dynasty, 1766-1122 BCE, calcified green jade



Gallery 214

During the Zhou dynasty, the development of more complex social systems resulted in sophisticated metal-working techniques and large-scale bronze production. Smelting metal ores likely derived from high-temperature kilns used for producing ceramics. Chinese bronze objects include a variety of shapes and sizes made for both sacrificial ritual and real-world use. The complex designs were made from mold casting. The green patina on the once brightly polished bronze developed naturally over thousands of years.

Take note of the shape, size of and ornamentation on the bronze objects. Look carefully at the intricate patterning.

Sheng Ting, 6th century BCE., Zhou dynasty, Spring and Autumn period, bronze

Birth of Daoism (570 BCE), Confucianism (551 BCE) and Buddhism (6th-5th century BCE)



Gallery 214

Qin Shihuang, First Emperor, was born in the Warring States period, a time of great turmoil in China's history. Iron replaces bronze, a vast improvement in the weaponry for the warring infantries and cavalries. Bronze production turns to the natural world to emphasis the earthly power of the warring kingdoms. Forms and symbols move away from the spiritual realm, to images from nature and vessels with patterns of gold and silver inlay to delight the eye rather that to inspire religious reverence.

What clues and secrets are revealed about life in ancient China through these objects?

Kneeling Figure, 4th century B.C., Zhou dynasty; Warring States period, bronze



Target Gallery

The Warring States period ends when Qin Shihuang conquers the seven warring states and declares himself First Emperor. Ruthless and aggressive, he unifies the dynasty and brings a standardized system of writing, measurement, and currency to all of China. After only fifteen years of rule, the First Emperor's death is prompted by his quest for power and immortality.

For the complete story of Qin Shihuang and his empire visit China's Terracotta Warriors: The First Emperor's Legacy.

Charioteer, Qin dynasty, 221-206 BCE



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The short-lived Qin dynasty was weakened after the Frist Emperor's death and quickly overthrown by the Han dynasty. The long and prosperous Han dynasty brought great advancement and expansion. China exported silk and lacquer by way of the 5000-mile over-land trade route known as the Silk Road in exchange for silver, gold and a larger, faster, stronger breed of horse.

As you explore the various objects in this gallery, note the variety of materials and construction techniques.

Celestial Horse, 1st century, Eastern Han (25-220), bronze with traces of polychrome



Gallery 206

Models of spiritual and everyday objects called *ming-ch'i* (ming-chee) or spirit articles were made to accompany the deceased into the afterlife. Luxury goods of gold, silver, silk, lacquer ware, jade and bronze have all been excavated from tombs. More affordable ceramic spirit articles were mass-produced in great numbers in order to provide everything one would need in the afterlife. These well preserved tomb objects reveal much about life in ancient China.

In this gallery, look for items that you would want to take into the next world. Funerary Model of a Pig Sty, Han dynasty, 2nd century BCE, Western Han dynasty, earthenware



Gallery 200

From its origins to present day, China's great civilization has endured for thirty five centuries. China's great artistic legacy stems from a respect for tradition and history and technical excellence born of innovation and exploration.

Look for items, materials, symbols, forms and shapes that have continued throughout China's history.

Jade Mountain Illustrating the Gathering of Poets at the Lan T'ing Pavilion, 1784, Ch'ing dynasty (164-1911), light green jade (nephrite)

China's Terracotta Warriors: The Emperor's First Legacy was organized by the Minneapolis Institute of Arts in partnership with the Asian Art Museum and the Shaanxi Provincial Cultural Relics Bureau and Shaanxi Cultural Heritage Promotion Centre, People's Republic of China.