Art Adventure Guide Brown Bag September 17, 2019



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Agenda

Meet your Art Adventure Guide Council

Amanda Lesnikowski, School and Teacher Programs (STP)

Ann, Cultural Reflections key ideas and inquiry

Kara, Cultural Reflections substitutes

Art Adventure Guide Council

Loreen Fripp - Chair

Nancy McCrae

Barb Mikelson

Laura Miller

Monica Stuart



Locations and Routes

Off-view:

- 1. Mill Pond (AS)
- 2. Frank (CRA)
- 3. Rainy Evening (HPL)

The winter count and Lakota dress are on view! Both are in G261.

• The winter count (American Stories) and Lakota dress (Let's Celebrate) are side by side in the case. Please share the space when touring or training.

New Key Ideas and Questions

- Available on the IPEvolunteers.org site
 - AAG
 - Forms and Procedures

Cultural Reflections in Art

Key ideas and inquiry for presenting in the classroom may be different from presenting in the galleries.

- Size and viewability will make a difference
- Compare and contrast will be easier in the galleries
- Follow-up questions
- Context
- The entire museum!

In France in the 1500s, Princess Charlotte, age 6 or 7, was expected to behave and dress like an adult.

Charlotte, is dressed in very fine clothes, as depicted in great detail by the artist Jean Clouet the Younger.

This portrait of Charlotte is very small in size and likely meant for public display, but rather for personal use.



Jean Clouet the Younger, *Portrait* of Charlotte of France, 1522, oil on cradled panel 33.7.98

Props: Samples of velvet and silk

Questions:



Although it looks like a photograph, this is a painting, created with an airbrush using only 2 tablespoons of black acrylic paint.

Chuck Close painted this portrait of Frank from a photograph, emphasizing details over personality.

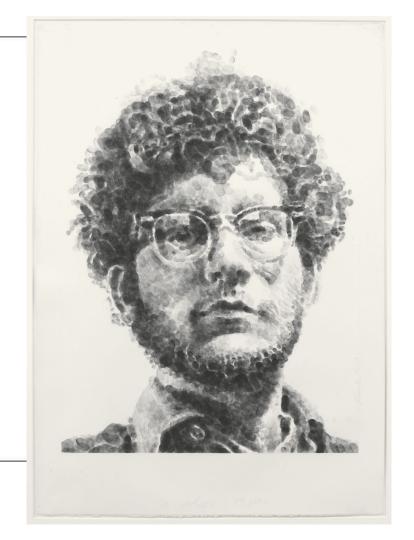
This large painting, 9 by 7 feet, was created with the use of a grid system.

Chuck Close challenged with both learning and physical disabilities pushed himself to paint in new ways.



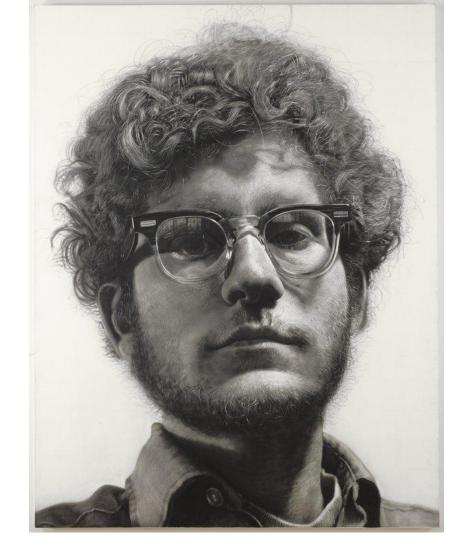
Chuck Close, *Frank*, 1969, acrylic on canvas, 69.137





Props: Photograph of Frank with grid, proportionate enlargement, photo of man in front of frank

Questions:



This power figure, is used to maintain the well-being of a Kongo community by resolving conflict and sealing agreements.

The nail figures are known as *nkisi nkondi*, *nkisi* = spiritual charm, *nkondi* = to hunt.

Each of nails, blades and screws driven into this figure represents a judicial action.

The figure's spiritual power is invoked by a ritual specialist who places special substances in the container on the figure's stomach.



Kongo, Democratic Republic of Congo, *Power Figure*, 20th century, wood, natural fibers, glass, metal, undetermined materials 71.3

Democratic Republic of Congo DRC





No props

Questions:

Even though this figure is small, how do you think it shows power?



A nobleman or high-ranking Chimu man would have worn these ear spools as a sign of his status.

It is believed that the ear spools provided protection from evil spirits.

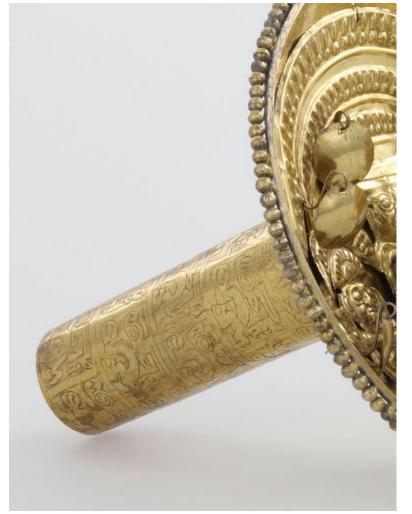
The ear spools are decorated with mythical figures indicating a belief in supernatural forces.

The technique of making these ear spools is very sophisticated despite being made around 1000 years ago.



Chimu, Peru, South America, Ear Spools, 1150-1450, gold alloy, 43.4.1





Props: scale model of ear spool, photograph for scale

Questions:

These ear spools were made for a high-ranking member of the Chimu people to be worn during special occasions. What about these ear spools appears to be special?



Clementine Hunter was a self-taught artist who created a visual record of her life on Melrose plantation.

Hunter painted colorful scenes from everyday life.

This scene depicts 3 women doing laundry at a time when clothes were still boiled and scrubbed by hand.



Clementine Hunter, United States, *The Wash*, 1950s, oil on board 91.88.2

Props: sample of oil painting on masonite, photograph of the African House, photograph of Hunter

Questions:



Clementine Hunter, United States, *Picking Cotton*, 1950s, oil on board 91.88.1



Money Trees were highly prized tomb objects believed to grant wishes and prosperity to the tomb's occupant.

This was made during the eastern Han Dynasty in China, 15-200 CE.

At this time, furnishings and sculptures were put into the tomb for the deceased to enjoy in the afterlife.

The money tree's branches are full of images of paradise and coins providing wealth and well-being for eternity.



China, Money Tree, 1st-2nd century, bronze and green glazed earthenware, 2002.47.a-rr





Xiwangmu (She-wong-moo) Queen Mother of the West

Props: detail of money tree, photograph of gold coin

Questions:



Substitutes

Subs are great opportunities to engage in fresh conversations and observations with the students as well as expose them to more of Mia's collection.

Period rooms make great subs, especially for this set...





Substitutes

Look at the "Cultural Clues" section at the end of the booklet. Consider focusing on materials, technique, size, function, appearance, or effect to help students explore the work of art and interpret aspects of its culture. With such a broad theme, many objects work as great substitutes!





Substitutes

Always consider your assigned route when selecting a sub:

Route 1	Route 2	Route 3	Route 4
260	SUB	201	250
250	342	SUB	260
201	SUB	342	SUB
SUB	201	SUB	342
342	250	260	SUB
SUB	260	250	201

Select works that keep you on track to get to your next object.

Ideas for substitutes...second floor



Unknown artist, China, Bride from , Wedding Procession, 1368-1644 Tsistsistas (Cheyenne) or Lakhota, Headdress, late 19th-early 20th century



Unknown artist, Japa A Show of Horsemanship, second half 17th century.

Unknown artist, Ancient Egyptian, Lady Tashat, 945-712 BCE





Ideas for substitutes...third floor



In G359: Vincent D. Smith, Basketball Players, 1965; Ralph Fasanella, Street of Dreams (Broadway and Times Square), 1993; Jacob Lawrence, Subway Acrobats, 1959.

Jacopo da Ponte (Jacopo Bassano), *The Element of Water*, c. 1576-1577; Pieter de Hooch, *The Asparagus Vendor*, 1675–80





What artworks have you used as subs in this set?